Genesis: The Key to the Bible (Part 4) Creativity in Action

The biblical account of the origin of the universe is not			it is a matter of	
Law of Causat	ion – every phenomenon owes it	s existence to a		
Divine intelligence must be involved in creation to prevent total			(Isaia	h 45:18)
	ve that nature is a free, orderly, (Colossians 1:15-17)	orogressive sequend	e of events headed to	ward an ultimate
Law of	Law of the world was not created all at once			
Certai	n parts appeared in	order and e	ach new act is specifie	ed:
There are	_ days (periods) of creation			
(Genesis 1:3) God said	, let there be something that has	st	een – light	
God did not us	secom	ponents to form the	e earth or heavens or l	ight or anything else
Light is the	requirement	for life itself		
The lig	ght was not so a	s to cause harm, bu	t also not so	as to be ineffective
There	was in the light	to protect and illum	ninate	
(Genesis 1:4-5) Light a	nd darkness	_		
(v.4) God sepa	arates the light from the darknes	S		
Light i	s good (Luke 8:16-17; I Thess. 5:	5-8)		
(v.5) God calls	the light day, and the darkness	night		
End o	f the first day (Period) of creation	า		
(v.6-8) God cr	eates the	_		
Water	rs of heaven separated from the	waters of earth		
Cloud	s in the sky for rain and to	the air		
End o	f second day (period) of creation	and it was good		
(v.9-13) God s	eparates the water and dry land			
Ocear	ns are formed to	_ water from rivers		
(v.11-	12) Vegetation begins to reprodu	ıce		
	Light, water and dry land had	to be	first for photosy	nthesis to occur
End o	f third day (period) of creation ar	nd it was good		