Genesis: The Key to the Bible (Part 53) Guilt, Fear, Forgiveness, and the Future

If you're	and unforgiving, you're	and unforgiving, you're not obeying the two great commandments, to love God and to love				
others.						
Bitterness not only	ss not onlyGod; when it spreads to others, many will be affected (Heb. 12:15).					
if we want wronged u	to please God, we must ask, "H s?"	low can we roo	t out bitterness and	truly forgive thos	e who have	
Joseph had to avoic	bitterness and learn to	•				
He had bee	n repeatedly	, but he didr	n't develop a	of b	oitterness.	
(Genesis 50:14-21)	After his father Jacob's death, J	loseph's brothe	ers began to			
(v.14) Time	to move forward					
(v.15-17b)	They couldn't forget how they h	nad	him.			
The	They knew that he had forgiven them years before. (45:4-8)					
No	w that Jacob was dead, would J	loseph pay ther	n back for all the wr	ong they had don	e to him?	
The	ey sent a c	of the brothers	with a message			
	Before their father died, h	ne had instructe	ed them to tell Josep	h to forgive their :	sin against him.	
	ob would have surely talked were true		to Joseph if he ha	d been concerned	d about the matter	
(v.17c-21) J	oseph's response shows that h	e	had forgiven his l	brothers		
(v.1	.7c) Joseph is	that his b	prothers still have no	ot believed his for	giveness for them	
(v.1	.8 -21) Joseph didn't forget tha	t he was not in	pla	ice		
	The Lord says, "Vengeance	e is mine, I will	repay" (Rom. 12:19)	l		
	(v.19) Joseph allowed God) Joseph allowed God to be the of his brothe		his brothers and o	of himself.	
	(v.20) Nothing, including t	he evil deeds o	f wicked men, can _		_ God's plan.	
	(v.21) Joseph could have n	nade his brothe	ers pay dearly for th	eir sin.		
	He could have ens	laved, imprisor	ned, or killed them a	nd their children.		
	He could have let them sweat under the fear that someday the axe might fall.					
	Joseph <u>reassured</u>	his brothers wi	th the words, "Do n	ot be afraid."		
The real test of forguse it.	giveness is when you have the p	oower to make	the other person	, but you	u choose not to	
Forgiveness	the wrongs othe	ers have done v	vithout exacting pay	rment.		
If there's p	ayment, there's no need for fo	rgiveness.				
(v.22-26) Joseph's o	leath					