

Mark: Cleansing the Moral Poison of Society
(Part 1) Jesus the Messiah Comes on the Scene

God is working his purposes out in his creation.

History is not a _____ conglomeration of disconnected events.

It is an ongoing process directed by the _____ who sees the end in the beginning.

The gospel of Mark is written in a _____ to a primary Gentile audience.

Mark was not an original disciple of Jesus.

He was the nephew of Barnabas and a ministry partner of both _____ and _____.

The gospel of Mark is a _____ through the adult life and ministry of Jesus.

(Mark 1:1a) The story of Jesus is the “Good News.”

(Mark 1:1b-3) The story began many years before Jesus came on the scene.

Prophets (Isaiah and Malachi) foretold how God’s plan would unfold.

Jesus (Messiah) would bring _____ to the world.

The worship of God was totally _____, and unbelief was more rampant than ever in history.

(4:4-8) John the Baptizer’s ministry was the transitional precursor of the ministry of Messiah.

(v.4-5) John preached a message of repentance and _____.

(v.6) John was an Old Testament prophet in the ilk of _____ (2 Kings 1:8)

(v.7-8) John’s message was _____ and honored the coming Messiah.

(4:9-15) Baptism and temptation of Jesus and the imprisonment of John.

(v.9-11) Jesus confirmed as “the” incarnate son of God and Messiah.

(v.12-13) 40 days of _____ for ministry.

(v.14) About a year later, John is arrested.

(v.15) Jesus begins to preach the same message as John, “Repent and believe.”

(v.16-20) Jesus begins to gather followers/disciples.

Peter and Andrew leave their _____ to follow Jesus.

James and John leave the _____ to follow Jesus.