

Mark: Cleansing the Moral Poison of Society  
(Part 12) An Encounter Between Satan, Society, and the Savior

Satan's best ploy is to help people believe that he and other evil beings do not exist or that they are behind every bush.

He wants to be seen as a \_\_\_\_\_ with a red leotard, pointy tale, and pitchfork.

He wants to portray those who see a demon behind every bush as \_\_\_\_\_.

Jesus has shown he is God over physical illness and God over natural phenomenon.

He is now going to show that nothing in the spiritual realm is above his \_\_\_\_\_

(Mark 5:1-20) The \_\_\_\_\_ of evil and its consequential destruction

(v.1) After Jesus calms the storm, they reach the other side of the sea of Galilee.

(v.2-5) An encounter straight from a \_\_\_\_\_ story.

The setting is a cemetery on a dark night.

A very \_\_\_\_\_ man with supernatural strength comes running at Jesus.

(v.6-8) The demonic presence inside the man recognizes Jesus as \_\_\_\_\_.

The demons believe in Jesus and they shudder. (James 2:19)

(v.8) Jesus has already commanded the presence to leave the man.

(v.9-13) Deliverance from \_\_\_\_\_

(v.9) The demonic presence seems to have resisted Jesus' command to leave.

He takes more specific action by asking the name of the presence.

(v10) The demonic presence \_\_\_\_\_ begs not to be banished to the abyss.

(v.11-13) Jesus transfers the demonic presence into a herd of pigs which commit mass "\_\_\_\_\_."

(v-14-17) Jesus' fame spreads, but reception is \_\_\_\_\_.

Some are amazed and some are disturbed.

(v.18-20) The man whose life has been changed begs to go with his \_\_\_\_\_.

Jesus encourages him to share his \_\_\_\_\_ among those who could validate it.