## Mark: Cleansing the Moral Poison of Society (Part 15) Cancel Culture is Not a New Phenomenon

Even though he was rejecte	ed in his hometown, Jesus' fame	e spread throughout the region of Galilee.
(Mark 6:14-29) Indisputable evidence of		power reaches the ear of the top politician.
(v.14a) Herod Antip	oas – Herod the Tetrarch hears a	about Jesus.
Son of Hero	od the Great.	
Ruler/King,	/Governor of region of Galilee fi	rom <u>4</u> BC through <u>30</u> AD.
(v.14b-16) Confusio	on over the identity of Jesus	
(v.14b) Joh	n the Baptist raised from the de	ead?
(v.15) Elijal	1?	
	ey wereenough tophecy.	to know that someone like Elijah would come based on
The	ey missed the resemblance of _	and Elijah.
(v.16) Hero	d fears that Jesus is come to tal	ke retribution forof John.
(v.17-29) The death	of the last Old Testament	
(v.17-20) Jo	ohn accused Herod of	and Herod had him arrested.
He	had an adulterous affair with a	nd subsequently married his brother's wife.
He	rodias wanted john killed for his	s accusations, but she did not haveto do so
	rod still held John in high esteer cusations.	m even though John would notin his
(v.21-29) S	cheming to stop the voice of op	position.
(v.:	21-25) Lecherous man offers pro	etty girl any birthday wish she desires
	Herodias tells he daughter	to ask for John's
(v.:	26-28) Buyer's remorse	
	Even though he regrets his obligation.	s words, he has John beheaded and fulfills his
(v.:	29) John's disciples collected an	d bury his body.
Cancel culture exists to	any conversati	on that disagrees with their viewpoint.
Sinners do not war	t to be reminded of God's requ	irements or