## Mark: Cleansing the Moral Poison of Society (Part 24) A Practical Lesson in Humility

Humility is often a dish served up through realistic understanding. Jesus' disciples have been together for a while. When more than two people are interacting regularly, opinions . (Mark 9:30-32) On the road again (9:30a) Based on the \_\_\_\_\_tense of the verb used, they went from place to place, not staying long anywhere. (9:30b-32) Jesus wants \_\_\_\_\_\_ alone with the disciples. He has an important message for them, but they \_\_\_\_\_\_ it altogether. time he has talked about his impending death, burial and resurrection. (Mark 8:31) They were afraid to ask for . (Mark 9:33-37) Jesus and his disciples have worked their way back to their home base of Capernaum. (v.33b-35) A sprinkle of \_\_\_\_\_\_ for the sake of perspective. The disciples missed out on Jesus words earlier because they were distracted. The disciples' thinking was \_\_\_\_\_ Jesus predicted his impending humiliation. They were \_\_\_\_\_\_\_for\_\_\_\_\_\_\_, not seeking to serve. (v.36-37) A visual parable of \_\_\_\_\_\_ through a child. Children have no major accomplishments, no real social standing, and definitely no \_\_\_\_\_\_. Children have complete \_\_\_\_\_\_\_in those who care for them. \_\_\_\_\_ like a child is required of those who follow Christ. Welcoming a \_\_\_\_\_child of Christ is to welcome both Christ and the Father.

To welcome, receive, and accept another believer is to accept God.