

Mark: Cleansing the Moral Poison of Society  
(Part 29) Do We Care Enough to Stop and Help?

Servanthood requires a willingness to be \_\_\_\_\_ of those around us.

Jesus has just reiterated his \_\_\_\_\_ and settled an argument among his \_\_\_\_\_ disciples.

Now he is going to give them a \_\_\_\_\_ example of his willingness to serve rather than be served.

(Mark 10:46-52) An encounter with a societal \_\_\_\_\_.

(v.46a) Jesus has arrived at Jericho, a town \_\_\_\_\_ miles N.E. of Jerusalem, \_\_\_\_\_ miles W. of the Jordan River and \_\_\_\_\_ feet below sea level.

The last major city on the edge of the Judean wilderness on the way to Jerusalem

Archeologists say it may be the \_\_\_\_\_ continuously occupied city in the world.

(v.46b-48) A poor blind beggar named Bartimaeus suffered from extreme \_\_\_\_\_ during the days of Jesus.

Bartimaeus literally is "son of Timaeus" or "son of \_\_\_\_\_."

He was \_\_\_\_\_ and \_\_\_\_\_!

They do not \_\_\_\_\_ him or \_\_\_\_\_ him.

Sits by the road day after day \_\_\_\_\_ for just enough simply to survive another day.

Some gave him a little, but most gave him \_\_\_\_\_.

Hearing that it is Jesus who is passing by he begins to shout loudly "Jesus, Son of David, have mercy on me!"

(v. 48) The response of the mob: "many \_\_\_\_\_ him, telling him to be silent".

(v.49-52) An audience with the Messiah

Jesus \_\_\_\_\_ Bartimaeus and sends for him.

Bartimaeus immediately responds.

Jesus wants to know his \_\_\_\_\_.

Bartimaeus seeks \_\_\_\_\_ that only Jesus can provide.

Bartimaeus is healed by the word of Jesus and immediately becomes a \_\_\_\_\_.