

Mark: Cleansing the Moral Poison of Society
(Part 32) Challenging Assumed Authority

Jesus has ruffled a few feathers, stirred a few hearts, and challenged _____ worship in his first two days in Jerusalem.

The people love him while the religious leaders _____ and _____ him.

The people nominate him to be king while the religious leaders pronounce a _____ sentence.

(Mark 11:27-33) A _____ to _____ with religious detractors.

The Sanhedrin assumed _____ authority over the Jewish people.

(v.27a) Jesus makes his third appearance in three days at the temple.

(v.27b-28) Who do you think you are and what gives you the _____ to do them?

(v.29-30) Jesus _____ out their trick question and offers a _____ of his own.

(v.31-33a) The religious _____ are caught in their own trap.

(V.33b) I am too smart for your trap.

(Mark 12:1-12) _____ those with assumed authority by way of parable.

(v.1-6) An allusion to Isaiah 5:1-7 where God refers to _____ as his garden.

(v.1) God the farmer planted a vineyard and put tenant farmers in charge it.

(v.2a) _____ set a date of reckoning and reimbursement.

(v.2b-5) God sent prophets and teachers to get an accounting, but the interlopers harmed or killed them all.

(v.6) God the father sent his son Jesus so that the people would respond with _____ and _____.

(v.7-8) You are going to kill me to _____ my Father's kingdom

(v.9-11) God will have his retribution.

He will _____ the evil tenant farmers and give it away to someone else

They have rejected the cornerstone of their _____.

(v.12) The Sanhedrin _____ understand that they are the evil tenants in Jesus' story.

They want him _____ now more than ever.

They fear an _____ among the people.