Jesus had dealt with several confrontations during his third trip to the Temple in Jerusalem. (Mark 12:12-40)
He was challenged regarding His $\qquad$ by the Pharisees and Herodians concerning taxes.
The Sadducees attacked immediately after that raising a question concerning His $\qquad$ on resurrection One of the scribes asked Jesus about the greatest $\qquad$ . Jesus asked those present in the Temple if they believed he was the $\qquad$ or Messiah.
(Mark 12:41-44) Jesus separates himself and his disciple from the previous discussion.
(v.41a) He $\qquad$ to the area near the treasury/offering box.

Maybe he just needs a $\qquad$ _.
(v.41b) He is observing the activities of the people around the area.

People are putting $\qquad$ into offering receptacles

There would have been $\qquad$ , brass trumpet shaped boxes along the wall of the treasury area.
$\qquad$ of the boxes were for legal dues, such as the temple taxes.
$\qquad$ of them were for voluntary offerings.

As the coins were thrown into the trumpet shaped boxes, they would $\qquad$ against the sides. (v.42) A particular person catches his eye.

A $\qquad$ walks up and places a few pennies into the horn.

It was evident that she was destitute, living in extreme $\qquad$ .
(v.43-44) The moral to the story is....

The Lord knows the $\qquad$ behind our giving.

Jesus was aware of the great significance and sacrifice of the widow's offering.
This may not have been much in $\qquad$ value, but it was all she had.

She gave $\qquad$ , trusting the Lord to provide for her needs.

The Lord doesn't look at the dollar amount given, but the $\qquad$ of the heart.

We are expected to give with a $\qquad$ heart and to do so without fanfare of man's recognition.
(2 Cor.9:7; Matt.6:2-4)

