

The Priesthood of Believers  
(Part 3) Made Holy

It has been said, “ \_\_\_\_\_ do not make the man.”

Outward cleansing does not change what is on the inside. (Mark 7:20-23)

God has been directing Moses as he installs his brother and nephews as high priest and priest unto himself.

Each step demonstrates the uncompromising requirements of a \_\_\_\_\_ God.

(Leviticus 8:10-12, 30) Anointing and sanctification = setting aside and making \_\_\_\_\_

(v.10-11) Moses uses olive oil to “anoint” all the utensils to be used in the sacrificial worship offered to the Lord.

(v.12) Moses anoints Aaron, symbolically setting him aside for \_\_\_\_\_ service to the Lord.

(v.30) After Moses offers a sacrifice to God, he again anoints Aaron’s and then his sons.

He not only uses oil, but also sprinkles the \_\_\_\_\_ of the sacrifice on them.

Anointing suggests the ideas of holiness and cleansing, key concepts for Jewish priests and important traits for believers in Christ today.

Jesus was anointed by God to bring \_\_\_\_\_ to this earth (Luke 4:18-19)

By quoting (Isaiah 61:1-2) he is claiming to be the \_\_\_\_\_.

Jesus, our high priest was anointed before his sacrifice for our sin (Matthew 26:6-13)

We who are saved are the priesthood of believers (1 Peter 2:9-10)

As true followers of Christ we are anointed.

(1 John 2:20)

This anointing is not expressed in an \_\_\_\_\_ ceremony but through sharing in the gift of the Holy Spirit (Romans 8:11; 2 Corinthians 1:21-22; Ephesians 1:13-14)

We are covered by the \_\_\_\_\_ of Christ (Hebrews 9:13-15)

We are indwelled and sealed by the Holy Spirit (1 Corinthians 12:13)