

Hebrews – Jesus is the High Priest of the Perfect Covenant
(Part 18) Certain and Absolute Judgment

The Jewish audience addressed in Hebrews, professed faith in Christ but were about to give up on Christ.

Their belief in Jesus Christ did have a terrible consequence:

They were starting to think that it would be easier to go back to the old ways, to what they knew, to what they remembered as the "_____."

The writer of Hebrews warns these "_____" believers. (Hebrews 6:4-6).

(Hebrews 10:26-31) Expectation of judgment for someone who claims to be a believer, but truly is not.

(v.26) God's grace does not cover unconfessed _____ sin.

All will give an account of their words and actions to God (Matthew 12:33-36; Romans 2:5-11).

Those who reject Christ, turning their back on His sacrifice will no longer have a sacrifice for their sins.

Those who do not last in the faith but who turn against God are literally against Christ or _____.
(1 John 2:19)

(v.27) The only expectation is God's unrestrained wrath.

(v.28-29) Comparison between old and new covenant consequences for disobeying God.

(v.28) Old Covenant – _____ death without mercy based on human testimony.

(v.29) New Covenant – _____ death based on diminishing the value and uniqueness of the sacrifice of Christ and rejecting the Holy Spirit's offer of mercy.

(v.30) God will repay / take revenge on those who decline his gracious offer of salvation.

This is the _____ sin – rejecting the love, grace, and mercy of Jesus' sacrifice. (John 3:17-21)

(v.31) Because of God's character, He won't ignore sin.

The apostate is beyond salvation because he has rejected the one true sacrifice for sins.

To turn away _____ from this sacrifice leaves no sacrifice.

It leaves only sin, the penalty for which is eternal death.

Those who stand before the Judge, charged with sin will be spiritually_____, and without righteousness.

They will be speechless, and no one to speak in favor of them. (Rom. 8:34; 1 Tim. 2:5; Heb. 7:25; 1 John 2:1,

They will hear the awful sentence pronounced and feel the wrath of God to the extreme. (Matt. 7:21-23)