

1 Thessalonians - True Life is Impossible Without God  
(Part 1) Laying a Foundation

(Acts 17:1-9)

Thessalonica became the \_\_\_\_\_ of Macedonia (ca. 168 B.C.)

It enjoyed the status of a "free city" which was \_\_\_\_\_ by its own citizenry within the Roman Empire (Acts 17:6)

Paul had originally traveled \_\_\_\_\_ from Philippi on his second missionary journey (A.D. 50; Acts 16:1–18:22).

He always sought out the synagogue in order to teach the local Jews the \_\_\_\_\_ (Acts 17:1,2).

On entering the synagogue at Thessalonica, Paul taught them from the OT concerning Christ's death and resurrection to prove that Jesus of Nazareth was truly the promised \_\_\_\_\_ (Acts 17:2,3).

Some Jews \_\_\_\_\_, and soon after \_\_\_\_\_ converts and a few wealthy women of the community also became believers (Acts 17:4).

Because of the success of their ministry, the Jewish synagogue at Thessalonica had Paul's team \_\_\_\_\_ from the city (Acts 17:5–9)

Paul's letter to the church served several purposes

(1:2-10) to \_\_\_\_\_ the believers

(2:1-2) to \_\_\_\_\_ himself against lies being spread by the Jews

(2:13-16) to reassure those who were being \_\_\_\_\_ for believing Paul's message

(2:17-3:13) To express his \_\_\_\_\_ and \_\_\_\_\_ for their faithfulness

(4:1-8) A reminder to stay morally \_\_\_\_\_

(4:9-12) to encourage \_\_\_\_\_ activity and behavior

(4:13-5:11) to clear up misunderstandings about the \_\_\_\_\_ of the dead

(5:12-15) Teachings on \_\_\_\_\_ in the church

(5:16-22) \_\_\_\_\_ Christian living

(1 Thessalonians 1:1) Paul's greeting to the – church / \_\_\_\_\_ and introduction of those who are with him

Paul, Silus, and Timothy with wishes for \_\_\_\_\_ from God through Christ